

New Hope Presbyterian Church



September 6, 2009

ORDER OF SERVICE FOR THE LORD'S DAY

Fourteenth Sunday after Pentecost

September 6, 2009

10:00 a.m.

THE GATHERING

+PRELUDE & LIGHTING OF THE CANDLES

As the people gather, worshipers greet one another, welcoming newcomers.

+GREETING & ANNOUNCEMENTS

+*DOXOLOGY & OPENING PRAYER

***Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

+*HYMN

Praise Ye the Lord, the Almighty

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*THE CONFESSION

UNISON PRAYER

Jesus, you taught us to love our neighbor as ourselves.

We admit that we often think we are better than others.

We tease people who wear old clothes.

We ignore people who live in run-down neighborhoods.

We boast about our accomplishments.

We even say unkind things about others

so that they look worse and we look better.

Jesus, forgive us and teach us again.

Help us to be kind to others, as you want us to be.

(You may reflect on this prayer and offer personal confession in silence.)

DECLARATION OF FORGIVENESS

SUMMARY OF THE LAW

+RESPONSE OF PRAISE

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,

world without end. Amen. Amen.

THE WORD

PRAYER FOR ILLUMINATION

OLD TESTAMENT READING

Proverbs 22: 1-2, 8-9, 22-23

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PSALTER

Psalm 125

A community prayer for help against enemies.

Those who trust in the LORD are like Mount Zion,
which cannot be moved, but abides forever.

As the mountains surround Jerusalem,

**so the LORD surrounds his people,
from this time on and forevermore.**

For the scepter of wickedness shall not rest
on the land allotted to the righteous,
so that the righteous might not stretch out
their hands to do wrong.

**Do good, O LORD, to those who are good,
and to those who are upright in their hearts.**

But those who turn aside to their own crooked ways
the LORD will lead away with evildoers.

Peace be upon Israel!

EPISTLE READING

James 2: 1-17

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GOSPEL READING

Mark 7: 24-37

SERMON

The Rub

Dr. James

INVITATION TO DISCIPLESHIP

*In silent prayer and reflection you may renew the covenant into which you are baptized,
and prepare yourself for the spiritual nourishment to be found at the Lord's Table
If you have not been to the waters of baptism and would like to learn more about this sacrament,
Pastor James would welcome the opportunity to speak with you about it.*

WELCOME OF NEW MEMBERS

*THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE EUCHARIST

OFFERING OF OURSELVES & OUR GIFTS

Please locate the Fellowship of Friendship pad in the seatback of the aisle chair. Sign your name to let us know you worshiped with us today, and let us know how New Hope might serve you.

*HYMN

Become to Us the Living Bread

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SACRAMENT OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING & THE LORD'S PRAYER (debts & debtors)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

(The prayer continues. After the words, "... who forever sing to the glory of your name:", the congregation sings,)

**...Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The prayer continues. After the words, "Great is the mystery of faith," the congregation proclaims,)

...Christ has died; Christ is risen; Christ will come again.

(The prayer continues and ends with singing the Lord's Prayer...)

**...Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power,
and the glory, forever. Amen.**

THE PEACE

The peace of our Lord Jesus Christ be with you all.

And also with you.

Let us greet one another with the sign of Christ's peace.

Greet those around you with: "The peace of Christ be with you," responding, "And also with you."

CONSECRATION OF THE ELEMENTS

COMMUNION OF THE PEOPLE

☞Worshippers will come forward to receive the bread and the cup. Please proceed to- ward the front by the center aisle and return to your seat by the two outside aisles.

COMMUNION ANTHEM

This Do In Remembrance of Me

Judith Hunnicutt

PRAYER

*CHARGE & BLESSING

*HYMN

O for a Thousand Tongues to Sing

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*All who are able may stand.

+Those arriving may be seated.

WELCOME TO WORSHIP AT NEW HOPE

We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.

During Today's Worship

Large-print bulletins and hearing enhancement equipment are available for ease of worship. An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

Children are especially welcome in our worship services, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Welcome Table or call the church office (936-2200). Parents who prefer child care will find the infant nursery on the first floor and the toddler nursery on the lower-level.

Preparing for Worship...Please turn off cell phones upon entering the sanctuary. Welcome and make room for those who arrive as the service is beginning and afterward. The need may arise for you to exit the service early. As a matter of consideration and respect, please refrain from exiting during prayers, reading scripture, and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your consideration is appreciated. Also, as a kindness to fellow worshipers, please do not take flash photos during the worship service.

During the Offering please pass the Fellowship of Friendship pads so that all worshipers may greet one another by name as well as provide updated contact information.

All loose coins in the offering plates each week go toward a local or global mission outreach as designated by the Mission Committee on a monthly basis.

Ushering for today's worship: Sharon Barnes, Bryan & Laura Eikmann, Gary Freeman, Kirk Garten, Craig Graber and Bob Terrell.

If You Are New to New Hope

Information about the life of our church can be found at the Welcome Table in the foyer.

New Hope Cares

For pastoral care and to notify the church of illness, hospitalization, or death, please contact the Church Office at 636/936-2200 (newhopepresby@juno.com). To arrange for home bound Communion, contact Pastor James at 636/936-2200 x.11

Praise Ye the Lord, the Almighty

Joachim Neander, 1680
Trans. Catherine Winkworth, 1863; alt.

Stralsund *Ernewerten Gesangbuch*, 1665
Harm. *The Chorale Book for England*, 1863
Desc. Craig Sellar Lang, 1953

Descant

3. Praise ye the Lord! O let all that is in me a -

1. Praise ye the Lord, the Al - might - y, the King of cre -
2. Praise ye the Lord, who o'er all things so won - drous - ly
3. Praise ye the Lord! O let all that is in me a -

dore Him! All that hath life and breath, come now with

a - tion! O my soul, praise Him, for He is thy
reign - eth, Shel - ters thee un - der His wings, yea, so
dore Him! All that hath life and breath, come now with

prais - es be - fore Him! Let the a - men Sound from His
 health and sal - va - tion! All ye who hear, Now to His
 gen - tly sus - tain - eth! Hast thou not seen How thy de -
 prais - es be - fore Him! Let the a - men Sound from His

peo - ple a - gain; Glad - ly for aye we a - dore Him.
 tem - ple draw near; Join me in glad ad - o - ra - tion!
 sires e'er have been Grant - ed in what He or - dain - eth?
 peo - ple a - gain; Glad - ly for aye we a - dore Him.

Become to Us the Living Bread

Miriam Drury

Melchior Vulpius

1. Be - come to us the liv - ing bread
2. Be - come the nev - er - fail - ing wine,
3. May Chris - tians all with one ac - cord

By which the Chris - tian life is fed,
The spring of joy that shall in - cline
U - nite a - round the sac - red board,

Re - newed, and great - ly com - for - ted, Al - lel - u -
Our hearts to bear the cov - enant sign, Al - le - lu -
To praise Your ho - ly name, O Lord, Al - le - lu -

- ia! Al - le - lu - ia! Al - le - lu - ia!
- ia! Al - le - lu - ia! Al - le - lu - ia!
- ia! Al - le - lu - ia! Al - le - lu - ia!

O for a Thousand Tongues to Sing

AZMON CM

Charles Wesley, 1738; alt.

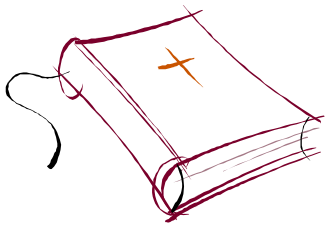
Carl Gotthelf Gläser, 1828
Arr. Lowell Mason, 1839

1. O for a thou-sand tongues to sing My dear Re-deem-er's praise,
2. Je - sus, the name that charms our fears, That bids our sor - rows cease;
3. Christ breaks the power of reign - ing sin, And sets the pris - oner free;
4. My gra - cious Mas - ter and my God, As - sist me to pro - claim,
The glo - ries of my God and King, The tri - umphs of God's grace!
'Tis mu - sic in the sin - ner's ears, 'Tis life, and health, and peace.
Christ's blood can make the sin - ful clean, Christ's blood a - vailed for me.
To spread through all the earth a - broad The hon - ors of Thy name.

In the Details...

The banner in the chancel represents the liturgical season known as Ordinary Time. The whole of the church year can be understood to be an annual rehearsal of the history of salvation as seen in the birth, life, death and resurrection to new life of Jesus Christ. Ordinary Time consists of those days outside of the major festival seasons of Advent, Christmas, Lent and Easter. This is the time when scriptures about Jesus' life and ministry are read in worship, when our life in the church is marked by spiritual growth, which gives reason for the color of ordinary time (green for growth).

In the banner, the Alpha (A) and Omega (Ω) are the first and last letters, respectively, of the Greek alphabet (the original language of the New Testament). Taken together, they represent God's sacred time which spans between the beginning of time at creation and the ending of time at consummation of all that is. Jesus said, "I am the Alpha and the Omega, the first and the last, the beginning and the end" (Revelation 22:13). Chronos, secular, human time is designated by the sundial.



PROVERBS 22: 1-2, 8-9, 22-23

22 A good name is to be chosen rather than great riches, and favor is better than silver or gold. 2 The rich and the poor have this in common: the LORD is the maker of them all...8 Whoever sows injustice will reap calamity, and the rod of anger will fail. 9 Those who are generous are blessed, for they share their bread with the poor...22 Do not rob the poor because they are poor, or crush the afflicted at the gate; 23 for the LORD pleads their cause and despoils of life those who despoil them.

JAMES 2: 1-17

2 My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? 2 For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, 3 and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," 4 have you not made distinctions among yourselves, and become judges with evil thoughts? 5 Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? 6 But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? 7 Is it not they who blaspheme the excellent name that was invoked over you?

8 You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." 9 But if you show partiality, you commit sin and are convicted by the law as transgressors. 10 For whoever keeps the whole law but fails in one point has become accountable for all of it. 11 For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. 12 So speak and so act as those who are to be judged by the law of liberty. 13 For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

14 What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? 15 If a brother or sister is naked and lacks daily food, 16 and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? 17 So faith by itself, if it has no works, is dead.

Notes

NEW HOPE PRESBYTERIAN CHURCH

1580 Kisker Road
Saint Charles, MO 63304
636/936.2200

www.newhopepc.net
CCLI#1228421

Christopher Q. James, *Pastor*

Barbara Smith, *Director of Christian Education & Spiritual Formation*

Amy Kitsmiller, *Director of Youth Ministries*

Rhonda Gaines, *Director of the Preschool*

Jan Parker, *Director of Music Ministries*

Regina Jones, *Child Care Provider*

Mike Greene, *Pianist*

Vickie Moore, *Sexton*

September 6, 2009

Liturgist: Ann Sebaugh

Flowers: Sharon Barnes

To the glory of God.

Last Sunday's Attendance: 247

**In Our Prayers...*

In the Military:

Jamie Holmes, Air Force

Jacob Jones, Army

Logan & Anita Phillips, Army

Ken Smith, Army

Bryan Yarde, Merchant Marine Academy

Tim Fogarty (Barb Lynn's son)

Kyle Turner, Army (Sally Usai's grandson)

**For a complete list of ongoing prayer concerns,
please pick up a copy of "In Our Prayers" on the Welcome Table.*