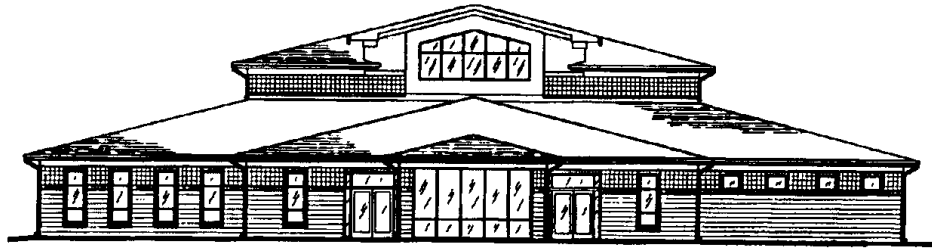


# New Hope Presbyterian Church



July 19, 2009

# ORDER OF SERVICE FOR THE LORD'S DAY

## *Seventh Sunday after Pentecost*

July 19, 2009

10:00 a.m.

### **THE GATHERING**

#### +PRELUDE & LIGHTING OF THE CANDLES

*As the people gather, worshipers greet one another, welcoming newcomers.*

#### +GREETING & ANNOUNCEMENTS

#### +\*DOXOLOGY & OPENING PRAYER

***Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

#### +\*HYMN

*When in Our Music God is Glorified*

Page 7

#### \*THE CONFESSION

UNISON PRAYER

**God our Creator,**

**your faithfulness is great.**

**The seasons of the earth praise you in their turn.**

**The sun, the moon, and the stars shout,**

**“God is great!”**

**But we fail you:**

**We turn away from your presence.**

**We change with the prevailing wind.**

**Our compassion for others is fleeting.**

**Faithful God,**

**pardon our sin and give us your peace.**

**Bless us with new mercies morning by morning,**

**that we may share your steadfast love.**

*(You may reflect on this prayer and offer personal confession in silence.)*

DECLARATION OF FORGIVENESS

SUMMARY OF THE LAW

#### \*THE PEACE

The Peace of our Lord Jesus Christ be with you all.

**And also with you.**

*Please greet those around you with: “The peace of Christ be with you,” responding, “And also with you.”*

#### +RESPONSE OF PRAISE

*Gloria Patri*

***Glory be to the Father, and to the Son, and to the Holy Ghost;***

***As it was in the beginning, is now, and ever shall be,***

***world without end. Amen. Amen.***

ANTHEM

*Across the Great Divide* Cunningham & Huesmann  
Katelynn LaMarche & Erin Richey, sopranos  
Shelby Broadland & Elizabeth Eikmann, altos

**THE WORD**

OLD TESTAMENT READING

2 Samuel 7: 1-14a

PSALTER

Psalm 89: 20-37

*A hymn of praise for the Lord's covenant of steadfast love with David and his descendants.*

I have found my servant David;  
with my holy oil I have anointed him;  
my hand shall always remain with him;  
my arm also shall strengthen him.

**The enemy shall not outwit him,  
the wicked shall not humble him.  
I will crush his foes before him  
and strike down those who hate him.**

My faithfulness and steadfast love shall be with him;  
and in my name his horn shall be exalted.  
I will set his hand on the sea  
and his right hand on the rivers.

**He shall cry to me, 'You are my Father,  
my God, and the Rock of my salvation!'  
I will make him the firstborn,  
he highest of the kings of the earth.**

Forever I will keep my steadfast love for him,  
and my covenant with him will stand firm.  
I will establish his line forever,  
and his throne as long as the heavens endure.

**If his children forsake my law  
and do not walk according to my ordinances,  
if they violate my statutes  
and do not keep my commandments,**

then I will punish their transgression with the rod  
and their iniquity with scourges;  
but I will not remove from him my steadfast love,  
or be false to my faithfulness.

**I will not violate my covenant,  
or alter the word that went forth from my lips.  
Once and for all I have sworn by my holiness;  
I will not lie to David.**

His line shall continue forever,  
and his throne endure before me like the sun.

**It shall be established forever like the moon,  
an enduring witness in the skies. Amen.**

EPISTLE READING

Ephesians 2: 11-22

INVITATION TO DISCIPLESHIP

*In silent prayer and reflection you may renew the covenant into which you are baptized.  
If you have not been to the waters of baptism and would like to learn more about this sacrament,  
Pastor James would welcome the opportunity to speak with you about it.*

\*THE APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

\*HYMN

*O Praise the Gracious Power, vv. 1,2,6,7*

MOMENT FOR MISSION

Sr. High Mission Trip

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER (debts & debtors)

**...Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever. Amen.**

OFFERING OF OURSELVES & OUR GIFTS

\*RESPONSE OF THANKSGIVING

For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la-bor, with these gifts that are your own:  
here we of - fer, Lord, our prais-es; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

**\*PRAYER OF THANKSGIVING**

Let us give thanks to the Lord our God.

**Almighty and merciful God,  
from whom comes all that is good,  
we praise you for your mercies,  
for your goodness that has created us,  
your grace that has sustained us,  
your discipline that has corrected us,  
your patience that has borne with us,  
and your love that has redeemed us.**

**Help us to love you,  
and to be thankful for all your gifts  
by serving you and delighting to do your will,  
through Jesus Christ our Lord. Amen.**

**\*CHARGE & BENEDICTION**

**\*HYMN**

*All Hail the Power of Jesus' Name!*

Page 9

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\*All who are able may stand.

+Those arriving may be seated.

## WELCOME TO WORSHIP AT NEW HOPE

*We are grateful you have joined us today and invite you to participate fully in the worship, education, and mission life of our church.*

### During Today's Worship

***Large-print bulletins and hearing enhancement equipment are available*** for ease of worship.

An usher will be happy to assist you. At the close of worship, please return the unit to the sound booth at the rear of the sanctuary.

***Children are especially welcome in our worship services***, because faith is formed by the practices that shape it. Red worship bags for young children (non-readers) and blue bags for older children (readers) may be found on the wall outside the sanctuary. An usher will help you locate one. If you would like a worship bag with your child's name on it, you may fill out a request form on the Welcome Table or call the church office (936-2200). Parents who prefer child care will find the infant nursery on the first floor and the toddler nursery on the lower level.

***Preparing for Worship...***Please turn off cell phones upon entering the sanctuary. Welcome and make room for those who arrive as the service is beginning and afterward. The need may arise for you to exit the service early. As a matter of consideration and respect, please refrain from exiting during prayers, reading scripture, and choral anthems. Natural and appropriate exit points are during congregational hymns or sung responses. Your consideration is appreciated. Also, as a kindness to fellow worshipers, please do not take flash photos during the worship service.

***During the Offering*** please pass the Fellowship of Friendship pads so that all worshipers may greet one another by name as well as provide updated contact information.

***All loose coins in the offering plates each week*** go toward a local or global mission outreach as designated by the Mission Committee on a monthly basis.

***Ushering for today's worship:*** Rick Cassetta, Rick Etling, Tyler Etling, Ken Pinkley, Kevin Harms, Joe Seidler.

### If You Are New to New Hope

***Information about the life of our church*** can be found at the Welcome Table in the foyer.

### New Hope Cares

***For pastoral care*** and to notify the church of illness, hospitalization, or death, please contact the Church Office at 636/936-2200. To arrange for home bound Communion, contact Pastor James at 636/936-2200 x.11 .

### Upcoming in Worship...

***Next Sunday, July 26*** Lectionary Readings: 2 Samuel 11:1-15; Psalm 14; Ephesians 3:14-21; John 6:1-21. On **August 30** (10:00 a.m.) we will commission our Preschool as a ministry of the New Hope Presbyterian Church. On **September 13**, we resume two services of worship at 8:45 and 11:00 a.m.

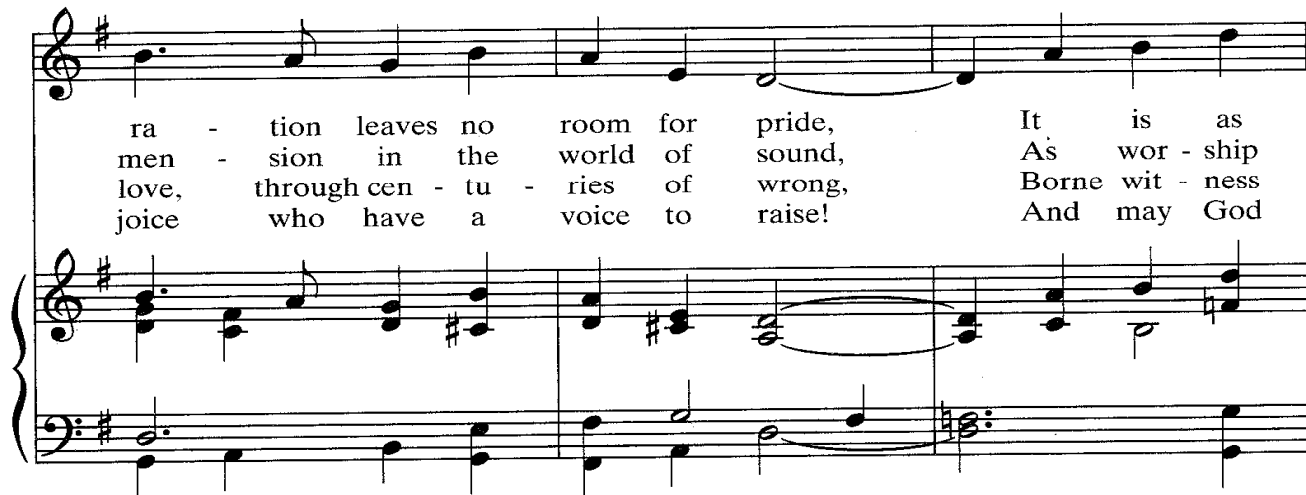
# When in Our Music God Is Glorified

Fred Pratt Green, 1972

Charles Villiers Stanford, 1904



1. When in our mu - sic God is glo - ri - fied, And a - do -  
2. How of - ten, mak - ing mu - sic, we have found A new di -  
3. So has the church, in lit - ur - gy and song, In faith and  
4. Let ev - ery in - stru - ment be tuned for praise! Let all re -



ra - tion leaves no room for pride, It is as  
men - sion in the world of sound, As wor - ship  
love, through cen - tu - ries of wrong, Borne wit - ness  
joice who have a voice to raise! And may God



though the whole cre - a - tion cried: Al - le - lu - ia!  
moved us to a more pro - found Al - le - lu - ia!  
to the truth in ev - ery tongue: Al - le - lu - ia!  
give us faith to sing al - ways:

# O Praise the Gracious Power

Thomas H. Troeger

Arthur Henry Messiter

1. O praise the gra-cious power That tum-bies walls of fear And  
 2. O praise per-sis-tent truth That op-ens fist-ed minds And  
 3. O praise in-clu-sive love, En-circ-ling ev-'ry race, Ob-  
 4. O praise the word of faith That claims us as God's own, A  
 5. O praise the tide of grace That laps at ev-'ry shore With  
 6. O praise the power, the truth, The love, the word, the tide. Yet  
 7. O praise the liv-ing Christ With faith's bright song-ful voice! An-

ga-thers in one house of faith All strang-ers far and near: We  
 eas-es from their an-xious clutch The pre-ju-dice that blinds: We  
 - liv-i-ous to gen-der, wealth, To soc-ial rank or place: We  
 liv-ing tem-ple built on Christ, Our rock and cor-ner-stone: We  
 vis-ions of a world at peace, No long-er bled by war: We  
 more than these, O praise their source, Praise Christ the cru-ci-fied: We  
 - nounce the gos-pel to the world And with these words re-joice: We

praise You, Christ! Your cross has made us one!  
 praise You, Christ! Your cross has made us one!  
 praise You, Christ! Your cross has made us one!  
 praise You, Christ! Your cross has made us one!  
 praise You, Christ! Your cross has made us one!  
 praise You, Christ! Your cross has made us one!

# All Hail the Power of Jesus' Name!

CORONATION 8.6.8.6.8.6

Stanzas 1-3, Edward Perronet, 1779, 1780

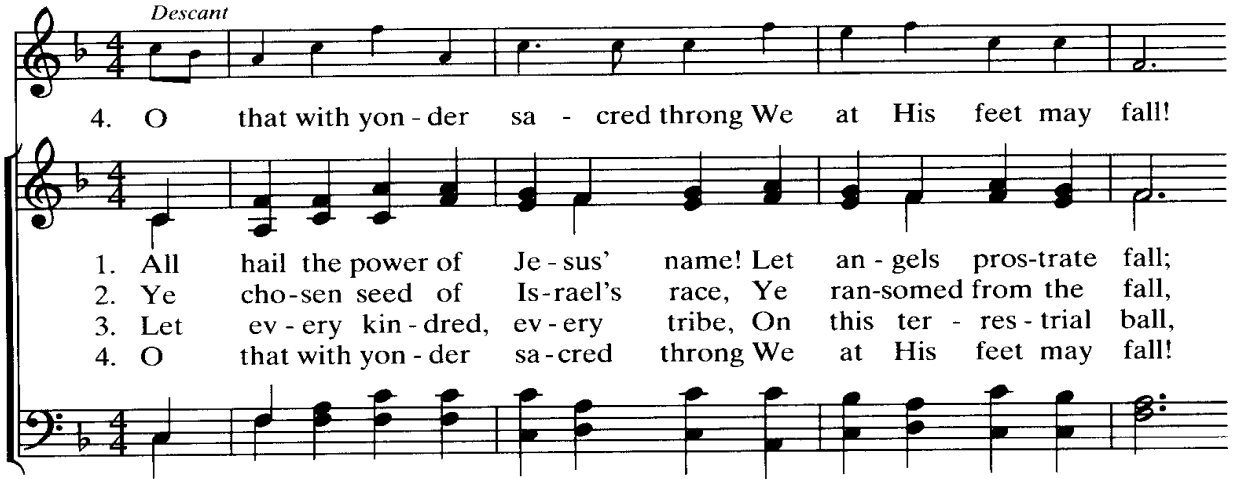
Stanzas 2-3, alt. John Rippon, 1787

Stanza 4, John Rippon, 1787

Oliver Holden, 1793

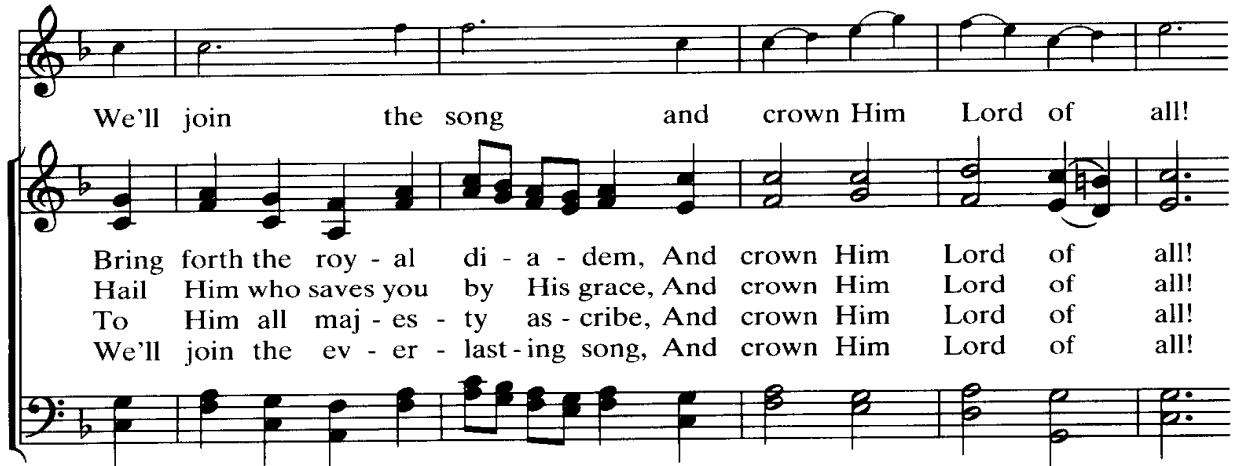
Desc. Michael E. Young, 1979

*Descant*



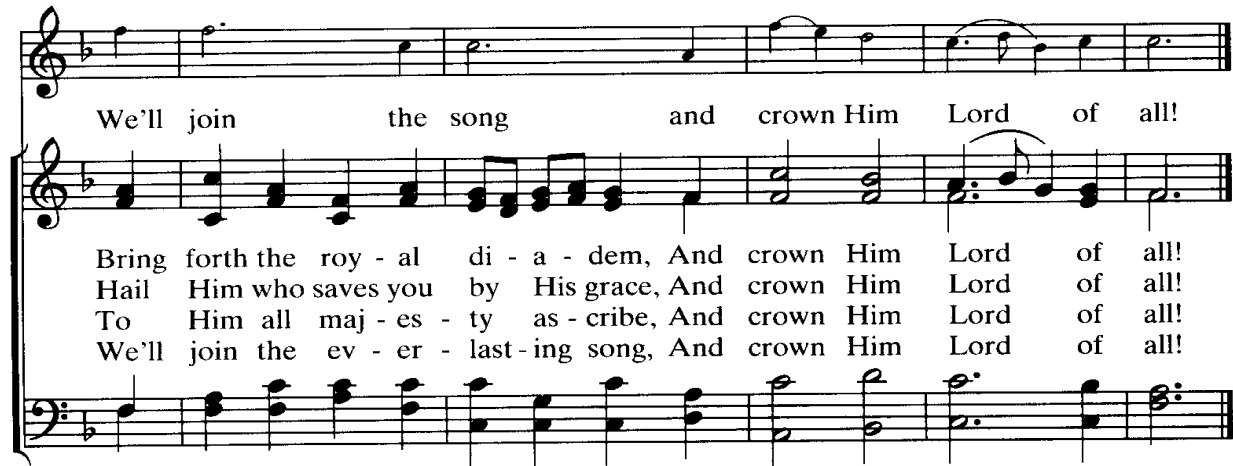
4. O that with yon - der sa - cred throng We at His feet may fall!

1. All hail the power of Je - sus' name! Let an - gels pros - trate fall;  
 2. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the fall,  
 3. Let ev - ery kin - dred, ev - ery tribe, On this ter - res - trial ball,  
 4. O that with yon - der sa - cred throng We at His feet may fall!



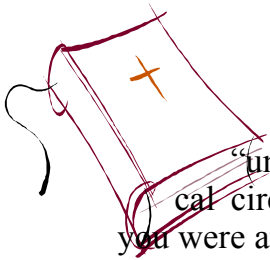
We'll join the song and crown Him Lord of all!

Bring forth the roy - al di - a - dem, And crown Him Lord of all!  
 Hail Him who saves you by His grace, And crown Him Lord of all!  
 To Him all maj - es - ty as - cribe, And crown Him Lord of all!  
 We'll join the ev - er - last - ing song, And crown Him Lord of all!



We'll join the song and crown Him Lord of all!

Bring forth the roy - al di - a - dem, And crown Him Lord of all!  
 Hail Him who saves you by His grace, And crown Him Lord of all!  
 To Him all maj - es - ty as - cribe, And crown Him Lord of all!  
 We'll join the ev - er - last - ing song, And crown Him Lord of all!



## EPHESIANS 2: 11-22

11 So then, remember that at one time you Gentiles by birth, called the “uncircumcision” by those who are called “the circumcision”--a physical circumcision made in the flesh by human hands--12 remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. 15 He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, 16 and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. 17 So he came and proclaimed peace to you who were far off and peace to those who were near; 18 for through him both of us have access in one Spirit to the Father. 19 So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, 20 built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. 21 In him the whole structure is joined together and grows into a holy temple in the Lord; 22 in whom you also are built together spiritually into a dwelling place for God.

## MARK 6: 30-34, 53-56

30 The apostles gathered around Jesus, and told him all that they had done and taught. 31 He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. 32 And they went away in the boat to a deserted place by themselves. 33 Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. 34 As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

53 When they had crossed over, they came to land at Gennesaret and moored the boat. 54 When they got out of the boat, people at once recognized him, 55 and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. 56 And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

## Notes

# NEW HOPE PRESBYTERIAN CHURCH

1580 Kisker Road  
Saint Charles, MO 63304  
636/936.2200

[www.newhopepc.net](http://www.newhopepc.net)  
CCLI#1228421

Christopher Q. James, *Pastor*

Barbara Smith, *Director of Christian Education & Spiritual Formation*

Amy Kitsmiller, *Director of Youth Ministries*

Rhonda Gaines, *Director of the Preschool*

Jan Parker, *Director of Music Ministries*

Regina Jones, *Child Care Provider*

Mike Greene, *Pianist*

Vickie Moore, *Sexton*

**July 19, 2009**

Liturgist: Ann Sebaugh

Flowers: Ed & Lynne Snyder

*To the glory of God & in honor of our daughter, Rachel's, 16th birthday.*

Last Sunday's Attendance: 217

*\*In Our Prayers...*

**Illness:**

**Andy Newman**

Tim Monahan (friend of Lynn Harmon)

**In the Military:**

**Jamie Holmes, Air Force**

**Jacob Jones, Army**

**Logan & Anita Phillips, Army**

**Ken Smith, Army**

**Bryan Yarde, Merchant Marine Academy**

Tim Fogarty (Barb Lynn's son)

Kyle Turner, Army (Sally Usai's grandson)

*\*For a complete list of ongoing prayer concerns,  
please pick up a copy of "In Our Prayers" on the Welcome Table.*